

**Councillors:** You are hereby summoned to attend the Parish Council meeting to be held at Great Wood Hall, Tean on **Tuesday 21<sup>st</sup> September 2021 at 7.15pm** for the purpose of transacting the following business.

**Members of the Public:** Public participation will be held during the formal meeting. Members of the public wishing to address the Council must make the Clerk aware of their intention to attend the meeting at least 12 hours prior to the meeting due to current government guidelines.

**07/2021/**

**1. Chairman's Welcome:**

1.1 Recording Notice (if applicable).

**2. Apologies:**

**3. Declaration of Interests:**

**4. Minutes of the monthly meeting held on 17<sup>th</sup> August 2021:**

*Suspension of Standing Orders*

**5. Public Participation (for a maximum of 30 minutes):**

Tean Rangers/Albion expected

*Reinstating of Standing Orders*

**6. District Councillor's Announcements:**

Updates from Cllrs Hulme & Wilkinson

**7. County Councillor's Announcements:**

Cllr Deaville has been invited.

**8. Actions and Updates from Previous Meetings:**

**9. Correspondence:**

**10. Planning Applications and Related Issues from the Planning Coordinators:**

| <b>10.1</b>   | <b>Applications for Consideration</b>                                 |   |                                     |   |
|---------------|---|---|-------------------------------------|---|
|               | SMDC No<br>* P/work not rec'd<br>from SMDC in time<br>for CPC meeting | End of<br>Consultation<br>Period<br>* Ext Grant | Address                             | Proposed Application Details  |
| <b>10.1.1</b> | SMD/2021/0550   | 13/10/2021                                      | Fole Dairy, Uttoxeter Road,<br>Fole | Approval of reserved matters, appearance,<br>landscaping, layout and scale relating to<br>SMD/2018/0234 |
| <b>10.1.2</b> | SMD/2021/0600   | 06/10/2021                                      | 5, Badgers Hollow, Checkley         | Single storey rear extension forming<br>enlarged Kitchen/Dining Room                                    |

**10.2 Solar Farms:**

**10.3 Blacks Head:**

**11. Financial Matters & Governances:**

**11.1** Authorisation of cheques, monthly direct debits and any other financial issues pertaining to the parish accounts.

**11.2** Councillors will have copies of reconciliation and precept information.

**11.3** Clerk's employment

**11.4** Clerk's holiday.

**11.5** Floral Displays

**12. Highways Issues (hedges, footpaths etc):**

If an issue requires reporting by the clerk then the Councillor MUST provide full details: issue, location (address).

**12.1** Updates from the Highways Liaison Meeting

**13. Environment:**

**13.1** Lengthsman and Litterpicker – Reports, updates and matters pertaining.

**13.2** Well Meadow Gardens / Tean Rec – Updates and matters pertaining.

**13.2.1** Beech benches (artwork)

**14.3** Wentlows – Updates and matters pertaining.

**14.3.1** Football Team issues & annual invoice

**14.4** Hollington – Updates and matters pertaining.

**14.5** Checkley & Lower Tean - Updates and matters pertaining.

- 14.6 Health & Safety & Play Equipment - Updates and matters pertaining.
- 14.6.1 Slide repairs – Quote from Baytree £180 if materials supplied by us.
- 14.7 Cemetery - Updates and matters pertaining.
- 14.8 Village Hall - Updates and matters pertaining.
  - 14.8.1 Greatwood Hall
  - 14.8.2 Hollington Village Hall
  - 14.8.3 Checkley Community Centre
- 14.8 Events - Updates and matters pertaining.
  - 14.8.1 Christmas Lights Switch On
  - 14.8.2 Santa required?
- 14.9 Other environment issues:
  - 14.9.1 Ambulance Service:
- 15. Neighbourhood Plan Update:

Update from steering group meeting held and council permissions to submit the plan for screening.

**16. Matters Pertaining to Issue in the Parish or for the Next Agenda:**

Will be limited to one item per councillor if they wish to raise a point/query/clarification not previously discussed. In the interest of time constraints on the meeting, each councillor should try to keep their points as brief and concise as possible.

|                                    |   |
|------------------------------------|---|
| <b>Signed by the Parish Clerk:</b> |  |
|                                    | Siân Morgan-Owen  |